

General Information

Registration - Registration for this CLE seminar has been kept deliberately simple. The fee includes the sessions themselves and course materials. **Lunch is on your own.** HOWEVER, this year (2012), there will be a 1-hour Law-School-sponsored Alumni CLE -- with lunch -- from 11:30-1:00. Check with hewalker@ualr.edu for details.

Hotel Accomodations - For those of you who will be coming from out of town, the closest hotel is the Holiday Inn Presidential Center. No special rate has been arranged.

Accomodating Special Needs - If you will need special facilities or assistance relating to a disability, please contact Steve Schulte at the address above.

CLE Credit - The program has been accredited by the Arkansas Continuing Legal Education Board for a total of 6.0 credit hours, including one hour of ethics. Attendees who are licensed in other states are responsible for applying for their own CLE credit in those states. Non-attorney attendees seeking continuing education credit in their own fields are responsible for applying for credit themselves.

Cancellations - Refunds, minus a \$20 administrative charge, will be given to registrants whose cancellation is received by March 30. If you do not cancel and/or do not attend, you may order the course materials for \$30.

NON-PROFIT
ORGANIZATION
U.S. POSTAGE
PAID
LITTLE ROCK, AR 72221
PERMIT NO. 2409

Humane Society of Pulaski County
14600 Colonel Glenn Road
Little Rock, AR 72210

APRIL 13, 2012

CONTINUING LEGAL EDUCATION

THE HUMANE SOCIETY OF
PULASKI COUNTY

Presents
THE FOURTH ANNUAL
PRACTICAL ANIMAL LAW CLE

Program Planners:
Morell E. Mullins, Steve Schulte

Description and Goals

DESCRIPTION AND GOALS: Whether advising clients on ways to assure that their dependent friends are taken care of adequately in the event of their own death or disability, or addressing issues of legal liability, or any of dozens of developing subjects, the lawyer faces many challenges in this area. Our program offers INEXPENSIVE, quality continuing legal education to the bar. *Proceeds will benefit the Humane Society of Pulaski County, with a portion of the proceeds also going to CARE (Central Arkansas Rescue Effort for Animals).*

(ABOUT THE BENEFICIARIES: The Humane Society of Pulaski County is a local, non-profit organization which receives NO governmental funding. It is NOT a subordinate unit or arm of any national organization. It depends entirely on donations and operates a "no-kill" shelter dedicated to the care and adoption of homeless, abused, and abandoned animals.

CARE is another local nonprofit rescue/spay-neuter organization. It operates programs which include rescue, fostering, and adoption of animals, as well as providing clinics and grants to assist pet owners in sterilizing their pets.)

6.0 CLE CREDIT HOURS
INCLUDES 1.0 ETHICS HOUR
UALR BOWEN SCHOOL OF LAW
1201 McMATH AVENUE
EXIT I-30 AT 9TH STREET
LITTLE ROCK, AR

Agenda

8:30-9:30 Views from the Trenches: Directors of Animal Control Agencies Discuss Issues Under Local Ordinances and Respond to Questions from the Audience (*Moderated by Harry Light, Attorney at Law, Friday, Eldredge & Clark*) ; *Panelists (alphabetical order): Billy Grace (North Little Rock); Hedy Limke (Jacksonville); Tricia Power (Bryant); Tracy Roark (Little Rock)*

9:30-10:30 Panel on Estate Planning and Pets (Mary Nash, Attorney at Law, Nash, Raley, Rogers, and Rippy; Chris Rippy, Attorney at Law, Nash, Raley, Rogers, & Rippy; Caran Curry, Attorney at Law)

10:30-10:45 Break

10:45-11:45 Basics of Mediation and Disputes Involving Animals (*Angelia Tolbert, Esq., Executive Director, Arkansas Community Dispute Resolution Centers, Inc.*)

11:45-1:15 Attendees are on their own for lunch (But see, General Information)

1:15-2:15 Update on the Arkansas Animal Cruelty Law, Three Years Later (*Brad Phelps, Chief Deputy Attorney General, State of Arkansas*)

2:15-3:15 Some Basics on Non-Profits in Arkansas (*Bonnie J. Johnson, Attorney at Law, Williams & Anderson, PLC*)

3:15 -3:30 Break

3:30-4:30 Some Relevant Issues in Legal Ethics (*Morell E. Mullins, Professor Emeritus, UALR William H. Bowen School of Law*)

Registration Form

Name _____

Name for Name Badge _____

Firm or Organization _____

Address _____

City _____ State _____ ZIP _____

Phone _____

Supreme Court Number (if applicable) _____

Email Address _____

Course Materials: Check one
_____ Printed _____ CD or _____ Thumb Drive

Registration Fee: \$75 for attorneys
\$60 for non-attorneys
(or attorneys not seeking CLE credit)

Method of Payment - Make Checks Payable to the
Humane Society of Pulaski County

Please Circle One
Check VISA MC DISCOVER

Card No. _____ Exp. date _____

CVV # _____ (back of credit card)

Billing address, if different from above:

Signature _____

Return registration form and checks to:
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501-907-7070
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