



## ***Procurement Services***

University of Arkansas at Little Rock

---

2801 S. University Ave., Little Rock, AR 72204-1099 | (O) 501.916.3144 | (F) 501.916.3425

# ***UA Little Rock Invitation for Bid Response Packet FB-25-029 Solid Waste and Trash Removal Services***

### **CAUTION TO SUPPLIER:**

*Supplier's failure to submit required items and/or information as specified in the solicitation may result in disqualification.*

# Solicitation Signature Page

## PROSPECTIVE SUPPLIER INFORMATION

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Business Designation (check one):  
☐ Individual ☐ Sole Proprietorship ☐ Public Service Corp  
☐ Partnership ☐ Corporation ☐ Government/ Nonprofit

## MINORITY BUSINESS STATUS

Check Certification Type: ☐ African American ☐ Hispanic American ☐ Service Disabled Veteran  
☐ American Indian ☐ Pacific Island American ☐ Woman Owned  
Certification#: \_\_\_\_\_ ☐ Asian American

## CONFIRMATION OF REDACTED COPY

- ☐ YES, a redacted copy of the submission is enclosed.
- ☐ NO, a redacted copy of the submission is not enclosed. I understand that, if requested, a full, non-redacted submission will be released.

*Note: If a redacted copy is not provided with the packet, and neither box is checked, a copy of the non-redacted documents, with the exception of financial data (other than pricing), **shall** be released in response to any request made under the Arkansas Freedom of Information Act (FOIA).*

## CERTIFICATION AND ACKNOWLEDGEMENT

- By signing and submitting a response to this *Solicitation*, the Prospective Supplier acknowledges, agrees, and certifies that they do not boycott Israel and, if selected, will not do so during the aggregate term of the contract.
- The Prospective Supplier acknowledges, agrees, and certifies that it is not currently engaged in a boycott of the energy, fossil fuel, firearms, and ammunition industries and agrees for the duration of this Agreement that it will not engage in a boycott of the energy, fossil fuel, firearms, or ammunition industries.
- The Prospective Supplier agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the Prospective Supplier certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract.
- The Prospective Supplier certifies that the government of the People's Republic of China ("PRC") does not wholly own the bidder or hold a majority interest in the bidder. Bidder further certifies that the PRC does not own or hold a majority interest in a for-profit parent company, subsidiary or affiliate of bidder, or in a subcontractor to be employed by bidder.

*An official authorized to bind the Prospective Supplier to a resultant contract must sign below. The signature signifies the agreement that any exception in conflict with a solicitation requirement or a Solicitation Standard Term and Condition will disqualify this submission.*

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_

*Use Ink Only.*

Printed/Typed Name: \_\_\_\_\_ Date: \_\_\_\_\_

# Prospective Supplier Checklist

This checklist is provided to ensure all required information and documents are included in the submission packet. All documents must be completed in type or print. Illegible submissions may not be accepted. Recommended documents are not required but their submission is encouraged as they may be necessary for contract negotiations.

## Required Submission Documents

- ☐ Completed Solicitation Signature Page
- ☐ Proposed Subcontractors Form, if applicable
- ☐ Exceptions Form, if applicable
- ☐ Official Price Sheet
- ☐ Indicate Minority Business status, if applicable.
- ☐ Specification Sheets for all equipment proposed, please include product lead times
- ☐ Warranty and Installation schedule, if applicable
- ☐ Flash drive with a PDF copy of all submission documents

## Recommended Documents

- ☐ Redacted copy of submission.
- ☐ Additional terms, contracts, or user agreements
- ☐ Voluntary Products Accessibility Template [VPAT](#), if technology related.
- ☐ Prospective Supplier's Equal Employment Opportunity Policy, if applicable.
- ☐ **Bids over \$20,000:** Completed Contract Grant and Disclosure Form (EO 98-04).

## Proposed Subcontractors Form

State of Arkansas Procurement Law requires that subcontractors to adhere to, and maintain all certifications, as the primary contractor. All subcontractor certifications must be submitted to the Office of Procurement Services within 30 days after award of the contract, and the contractor is required to maintain the certification on file for the remainder of the term of the contract.

***Do not include additional information relating to subcontractors on this form or as an attachment to this form.***

### CONFIRMATION OF SUBCONTRACTOR USE

- ☐ NO, I do not propose the use of a subcontractor to perform services.
- ☐ YES, I propose the use of the following subcontractors to provide services or goods.

SUBCONTRACTOR'S COMPANY NAME	STREET ADDRESS	CITY, STATE, ZIP

## Exceptions Form

Prospective Supplier **shall** document all requested exceptions to requirements outlined in [bid number] for [description] and Standard Solicitation Terms and Conditions.

REFERENCE (SECTION, PAGE, PARAGRAPH)	DESCRIPTION	PROPOSED LANGUAGE

# Contract and Grant Disclosure and Certification Form

Failure to complete all of the following information may result in a delay in obtaining, extending, amending, or renewing a contract, lease, purchase agreement or grant award with any State of Arkansas agency.

This is for: ☐ Goods ☐ Services ☐ Both Taxpayer ID Name: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Country (if outside US): \_\_\_\_\_

Subcontractor: ☐ Yes ☐ No Subcontractor Name: \_\_\_\_\_

## FOR INDIVIDUALS

Indicate below if: you, your spouse or the brother, sister, parent, or child of you or your spouse *is* a current or former: member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee:

Position Held	Mark (✓)		Name of Job Position Held [senator, representative, name of board/ commission, data entry, etc.]	For How Long?		What is the person(s) name and how are they related to you? [i.e., Jane Q. Public, spouse, John Q. Public, Jr., child, etc.]	
	Current	Former		From MM/YY	To MM/YY	Person's Name(s)	Relation
General Assembly	<input type="checkbox"/>	<input type="checkbox"/>					
Constitutional Officer	<input type="checkbox"/>	<input type="checkbox"/>					
State Board or Commission Member	<input type="checkbox"/>	<input type="checkbox"/>					
State Employee	<input type="checkbox"/>	<input type="checkbox"/>					

☐ None of the above applies

## FOR BUSINESSES

Indicate below if any of the following persons, current or former, hold any position of control or hold any ownership interest of 10% or greater in the entity: member of the General Assembly, Constitutional Officer, State Board or Commission Member, State Employee, or the spouse, brother, sister, parent, or child of a member of the General Assembly, Constitutional Officer, State Board or Commission Member, or State Employee. Position of control means the power to direct the purchasing policies or influence the management of the entity.

Position Held	Mark (✓)		Name of Job Position Held [senator, representative, name of board/ commission, data entry, etc.]	For How Long?		What is the person(s) name and how are they related to you? [i.e., Jane Q. Public, spouse, John Q. Public, Jr., child, etc.]	
	Current	Former		From MM/YY	To MM/YY	Person's Name(s)	Relation
General Assembly	<input type="checkbox"/>	<input type="checkbox"/>					
Constitutional Officer	<input type="checkbox"/>	<input type="checkbox"/>					
State Board or Commission Member	<input type="checkbox"/>	<input type="checkbox"/>					
State Employee	<input type="checkbox"/>	<input type="checkbox"/>					

☐ None of the above applies

# Contract and Grant Disclosure and Certification Form

Failure to make any disclosure required by Governor's Executive Order 98-04, or violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this contract. Any supplier, whether an individual or entity, who fails to make the required disclosure or who violates any rule, regulation, or policy shall be subject to all legal remedies available to UA Little Rock.

**As an additional condition of obtaining, extending, amending, or renewing a contract with a state agency, I agree as follows:**

1. Before entering into any agreement with any subcontractor, before or after the contract date, I will require the subcontractor to complete a Contract and Grant Disclosure and Certification Form. Subcontractor shall mean any person or entity with whom I, the supplier, enter into an agreement whereby I assign or otherwise delegate to the person or entity, for consideration, all, or any part, of the performance required of me under the terms of my contract with UA Little Rock.

2. I will include the following language in any agreement with a subcontractor:  
*Failure to make any disclosure required by Governor's Executive Order 98-04, or any violation of any rule, regulation, or policy adopted pursuant to that Order, shall be a material breach of the terms of this subcontract. The party who fails to make the required disclosure or violates any rule, regulation, or policy shall be subject to all legal remedies available to the contractor.*

3. No later than **10** standard business days after entering into any agreement with a subcontractor, whether before or after the contract date, I will mail a copy of the subcontractor's Contract and Grant Disclosure Certification Form and a statement containing the dollar amount of the subcontract to UA Little Rock.

## Supplier Agreement

I certify under penalty of perjury, to the best of my knowledge and belief, all of the above information is true and correct and that I agree to the subcontractor disclosure conditions stated herein.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Supplier Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

## Office of Procurement Services Use Only

Dept Name: \_\_\_\_\_ Contract #: \_\_\_\_\_ Grant #: \_\_\_\_\_

Dept Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## Official Bid Price Sheet

Prices must include all costs associated with rental, pickups, labor, material, and sanitation necessary to fully meet the specifications outlined in the solicitation. Discounts should be deducted from the unit price, and the net price should be shown in Extended Amount. In the event of a calculation error, the unit price shall prevail. ***The university reserves the right to request additional washing and deodorizing of containers at no additional expense to the university. Containers may not be washed on-site at the university.***

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_

*Use Ink Only.*

Printed/Typed Name: \_\_\_\_\_ Date: \_\_\_\_\_



### Regular Pick Ups

Location	No. Bins	Bin Size (CY)	Pick-ups per week	Days of Pick Up	Monthly Fee per Unit	Extended Monthly Fee per Unit (extended monthly fee X No. Bins)	Initial Award Cost (extended monthly fee X 48)	As Needed Pick Up Fee
Children's International (2520 Fair Park Blvd)	1	4	3	M-W-F				
Dickinson / Ross / Nano (service drive behind buildings)	1	8	5	MTWRF				
DSC (service drive turn by Lot 4)	2	8	6	MTWRFS				
DSC- Recycle Bin (Co-mingled paper, aluminum & plastic bottles)	1	8	3	M-W-F				
East Dorm (30th St & Fair Park- outside)	1	8	5	MTWRF				
EIT (back dock in Lot 8)	1	8	3	M-W-F				
ETAS (back dock in Lot 8 service drive)	1	8	3	M-W-F				
ETAS Annex (alley drive in Lot 8 service drive)	1	4	1	M				
Facilities Mgmt - Yard Waste (Lot 6 compound)	1	20	On-Call	On-Call				
Facilities Mgmt - Worth James Property- Construction Waste (3312 Fair Park)	1	40	On-Call	On-Call				
Facilities Mgmt Bldg Warehouse (in Lot 7)	1	8	3	M-W-F				
Facilities Mgmt- Construction Waste (Lot 6 compound)	1	40	On-Call	On-Call				
Fine Arts (back dock- entrance to Lot 8)	1	8	3	M-W-F				
Fribourgh Hall (back dock in Lot 8)	1	8	3	M-W-F				
Law School- Recycle Bin (Co-mingled paper, aluminum & plastic bottles)	1	8	3	M-W-F				

Law School (1201 McMath Ave)	1	8	5	MTWRF				
Library (back dock in Lot 9)	1	8	5	MTWRF				
Library- Recycle Bin (Co-mingled paper, aluminum & plastic bottles)	1	8	3	M-W-F				
North Dorm (3101 S. Taylor St. - inside roll-up door)	1	8	5	MTWRF				
Reynolds (back dock in Lot 8)	1	8	3	M-W-F				
South Dorm (3101 S. Taylor St. - inside roll-up door)	1	8	5	MTWRF				
Sports Complex (5801 Asher & University)	1	8	1	M				
Stephen's Event Center (back dock Lot 13)	2	8	5	MTWRF				
Stephen's Recycle Bin (Co-mingled paper, aluminum & plastic bottles)	1	8	3	M-W-F				
Theatre (back dock in Lot 4)	1	8	5	MTWRF				
Trojan Grill (32nd & FairPark)	1	8	3	M-W-F				
University Village Apartments (3200 Asher -Coleman Place)	3	8	5	MTWRF				
West Dorm (3101 S. Taylor St. -Lot 10 inside roll-up doors)	2	6	5	MTWRF				
Windgate- Applied Arts Bldg (28th street)	1	8	3	M-W-F				
<b>Total of Extended Prices (do not include additional pickups)</b>								
						<b>Initial Award Cost:</b>		