

Senate Agenda

Student Government Association Meeting

Thursday, March 12th, 2026

☰ SGA Parliamentary Procedure

- I. Call to Order
- II. Roll Call of the Senate
- III. Special Guests
 - A. Dr. Rebekah White - Graduate Student Association
- IV. Discussion and Approval of Previous Minutes
 - A. ☰ 2/26 Senate Meeting Minutes
- V. Airing of Concerns and Congratulations (5-minute limit)
- VI. Committee Reports
 - A. EOC - Xavier Parker
 - B. Special Events - Jacey Hale
 - C. Finance - Reanna Harris
 - D. Campus Outreach -Bannon Jones
 - E. Social Media - Julie Magana
 - F. JRC - Gabe Wilmoth
 - G. Nontraditional
 - H. University Committees
 - I. Senator Reports
- VII. Executive Reports
 - A. Dean Harper
 - B. Ainsley Kendall
 1. Senator Roundtable
 - a) Demerits
 - b) Position overview
 - c) Questions during a Senate Meeting
 2. What can Senators do? What can non-senators do?
 3. Town Hall

- a)  Spring 2026 Town Hall Meeting Minutes 3/5
 - b) Thank you!
 - c) Question submission concerns
 - d) How to express concerns outside of a Town Hall
4. Executive Meetings
- a)  3/2 Executive Meeting Minutes
5. Executive of the Month

C. Lindsey Koch

- 1. Service Hours
 - a) 10 hours due by March 20th by 5 pm
- 2. Senator of the Month

D. Xavier Parker

- 1. X-Period insight form
- 2. UA Little Rock Centennial Committee

E. Gabe Wilmoth

- 1. Bylaw Editing Update
- 2. Candidate Orientation
 - a) Tomorrow via google meet
 - b) Mandatory if rerunning - join google meet or watch recording and take the quiz which will be released with recording
 - c) You cannot campaign until orientation and quiz is completed
- 3. Associate Justice of the Month

F. Ella Campbell

G. Braden Carr

- 1. Executive Trip to the Capitol
- 2. Runoff Elections

H. Carlee Felty

- 1. If you are an Exec, Senator, or Associate Justice of the month please get with me to schedule an interview with you!

VIII. New Business

- A.  Non-Traditional Student Committee Membership Bill

B.  Volunteer Hours Bylaw Amendment

IX. Announcements

X. Next Meeting will be Thursday, March 19th, in Ledbetter C at 5pm.

XI. Adjournment