Senate Agenda

Student Government Association Meeting

Thursday, September 10, 2026

SGA Parliamentary Procedure

I. Call to Order

II. Roll Call of the Senate

III. Special Guests

~~A. Coach Ford - Men's Basketball Coach~~

IV. Discussion and Approval of Previous Minutes - **APPROVED**

A. Meeting Minutes 09/03

V. Airing of Concerns and Congratulations (5-minute limit)

- Concern: no toiletries in women restrooms from library to JSC areas.
- Ella: Message from student earlier today expressing unhappiness with housing, proposed idea of SGA having a housing committee in order to discuss issues and let students talk about their ideas
- Ainsley:Congrats to Xavier for keeping everyone engaged + informed :)

Nikki had concern from students about cafeteria/options. Wants to refer them to a committee if there is one for that.

VI. Committee Reports

Avana: Campus Outreach met first time last week. Made a new form, working on QR code for interest form for tabling on Thursdays.

A. Community Service Committee -

Ella Campbell

- On Sat. will be at AR Food bank 8:45am to 12:00. Talk to her after meeting or email if you are interested!
- Open conference October 16th. Wants to know who is attending, 10-15 people allowed
- Simmons Championship Tournament, wants to know who is interested for numbers.
- Can drive people or can make carpool plans!

Victoria: Exec Board discussed Fall Bill for today's meeting, will be presented this meeting.

1. Open AR Conference
    a) Registration Form
    b) October 16th
        (1) Session Management
        (2) Registration
        (3) Directions
2. Foodbank
    a) September 12th
    b) 8:50am to 12pm
3. PGA Tour
    a) October 26th - November 1st

B. Special Events
1. Fall-O-Ween
    a) October 28th - 10am - 2pm

C. Community Outreach
1. Trojan Takes - Thursdays 11am to 1pm
    a) Linktree, X-Period, Student Feedback Form

VII. University Committees

VIII. Senator Reports

IX. Executive Reports

A. Ainsley Kendall

1. University Committees everyone should be assigned into at least one, or you are assigned 2 SGA committees. Committees should be reaching out to everyone for meetings. If you do not get an email by next Thursday, reach out so she can let the chairs/co-chairs know that you need to be contacted.
2. SGA at the Capital
    a) October 14th - 11:30am to 1:30pm
    b) Senator Scott has invited SGA to the Capital during the week of the Legislature to sit on the floor!
    c) Senator Davis from Russellville, Prez of Legislature

If you cannot make it, let us know ASAP. We have 44 spots available- so spots for all Senators, Exec, Justices, etc.

3. New Members and Mentors
4. Town Hall
    a) October 8th - Thursday moved from Oct 1
        (1) 5pm - 6pm
        (2) Assistant Vice Chancellor for Student Affairs - Kara Brown
        (3) Sodexo - Kindra
        (4) Campus Living - Jonathan Bowman
        (5) Student Group -

Presenting as their department to discuss concerns, then will go into questions. 5-7 minutes of talking then questions. Most of the time last year was answering questions but this time may be more presentation.

    b) 15 minutes
        (1) 5-7 minute presentation
        (2) Remaining time for questions
5. RSO Funding Education
    a) Tuesday September 22 at 5:30pm
        (1) Build their budget
        (2) Maximize budget
        (3) Round 2 in february

Ainsley: RSOs inquired about funding, but didn't know they could have funding. This event would help them budget, or assist with asking for costs (t-shirts, travel, etc.) with the assistance of Kara Brown and Amy Johnson (SEC). Want to know what amounts they can ask for what.

6. Exec Meeting Minutes 9/7 will be included every week for transparency!

B. Julie Magaña

1. Service Hour Template - make a copy and keep track of your hours. There will be a 1-1 meeting at ½ point to discuss and verify. We are no longer using the form for hours! Template is pinned in chat. There is also a mastersheet to volunteer for SGA events and to see what you may have

volunteered for SGA wise. Dates entered for rest of September!

a) Voter Registration 9/16

b) Constitution Day Tabling 9/17

c) Workforce Development Conference 9/24

(1) Need 3 More Volunteers. Can have 8, only have 5 currently. Great opportunity to network!

(a) 2 Service Hours for this event

2. Halfway point for service hours

C. Xavier Parker (forgot his belt)

1. Budget is the same as last senate meeting! You can see it in the last meeting minutes. Once we pass bills, that will be subtracted and have updates.
2. Freshman Senators Thank you for applying, helping. Interviews have been great! Make sure you look over applications if you are part of this process to have questions BEFORE the actual interview. Keep an eye on inboxes for that.
3. X-Period Going to be petitioning MORE. Dates to be determined. If you want to be a part of that process, please reach out to Xavier, Julie or her Co-Chairs (Avana+).
4. TV being put into SGA Leadership Lounge for QR Codes, important things to shared, etc. HUGE win for us and very exciting.

D. Braxton Fox

- only certain things to share since there is only one Associate Justice at this time.

1. Overview of Demerit Appeals

a) Fall '26 Demerit Appeal Form You put your information, appealable reasons for missing any meetings. We will reach out the Monday following this application. Review is ONLY based on what is on the form. Documentation can be emailed to Braxton if needed or preferred - but don't like violate HIPAA or anything.

E. Braden Carr

1. Constitution day
    a) September 17th in the library. Hand out pocket constitutions. Want people to know how government works and their rights.
2. Voter Registration Drive
    a) September 16th will have a table on Trojan Way. Maybe inside since it is hot. Will help people get registered there. Have to be registered by October 8th in AR to be able to vote!

F. Carlee Felty - no update shared

X. New Business

A. Fall-O-Ween Supplies and Events Bill - auth rights by Divija. Did this last year and it was a lot of fun. Candy was for all the RSO tables. Ponchos will help as aprons for people carving or smashing pumpkins. That's all.:)

B. ***Questions and Debate:*** **Ainsley:** will be outside, where will the backdrop be put? Like on the wall of the library?

C. Senator: Idea for form to help people donate candy as well so we aren't using SGA funding/resources. Response from Ainsley: we have the funds, especially for occasions like Halloween/Christmas we want to provide things to students. We have a hefty(ish) budget so this isn't too big of a dent if that is a concern.

D. Xavier: issues with sodexo for passing out candy? Victoria says no.

E. Amendment(s) by Ella:

1. Amendment: Replace "Student Government Association will spend $290.00" with "Student Government Association will spend $305.26"
2. Amend: "September 25th 2025" to "September 10th, 2026"

F. **Bill passes**!

XI. Announcements: none

XII. Next Meeting will be **Thursday, September 17 in Ledbetter AB**

XIII. Adjournment at 5:34 pm